the sight. They feel disgust, which they had thought themselves superior to, they feel anger, outrage, impotence, despite all the explanations. They would like to do something for the child. But there is nothing they can do. If the child were brought up into the sunlight out of the vile place, if it were cleaned and fed and comforted, that would be a good thing, indeed; but if it were done, a day that day and hour all the prosperity and beauty and delight of Omelas would wither and be destroyed. Those are the terms. To exchange all the goodness and grace of every life in Omelas for that single, small improvement; to throw away the happiness of thousands for the chance of the happiness of one, that would be to let guilt within the walls indeed.

The terms are strict and absolute; there may not even be a kind word spoken to the child.

Often the young people go home in tears, or in a tearless rage, when they have seen the child and faced this terrible paradox. They may brood over it for weeks or years. But as time goes on they begin to realize that even if the child could be released, it would not get much good of its freedom: a little vague pleasure of warmth and food, no doubt, but little more. It is too degraded and imbecile to know any real joy. It has been afraid too long ever to be free of fear. Its habits are too uncoined for it to respond to humane treatment. Indeed, after so long it would probably be wretched without walls about it to protect it, and darkness for its eyes, and its own excrement to sit in. Their tears at the bitter injustice die down when they begin to perceive the terrible justice of reality, and to accept it. Yet it is their tears and anger, the trying of their generosity and the acceptance of their helplessness, which are perhaps the true source of the splendid of their lives. Theirs is too rapid, too impossible happiness. They know that they, like the child, are not free. They know compassion. It is the existence of the child, and their knowledge of its existence, that makes possible the nobility of their architecture, the poignancy of their music, the profundity of their science. It is because of the child that they are so gentle with children. They know that if the wretched one were not there snivelling in the dark, the other one, the flute-player, could make no joyful music as the young riders line up in their beauty for the race in the sunlight of the first morning of summer.

Now do you believe in them? Are they not more credible? But there is one more thing to tell, and this is quite incredible.

At times one of the adolescent girls or boys who go to see the child does not go home to weep or rage, does not, in fact, go home at all. Sometimes also a man or woman much older falls silent for a day or two, and then leaves home. These people go out into the street, and walk down the street alone. They keep walking, and walk straight out of the city of Omelas, through the beautiful gates. They keep walking across the farmlands of Omelas. Each one goes alone, youth or girl, man or woman. Night falls; the traveler must pass down village streets, between the houses with yellow-lit windows, and on out into the darkness of the fields. Each alone, they go west or north, towards the mountains. They go on. They leave Omelas, they walk ahead into the darkness, and they do not come back. The place they go towards is a place even less imaginable to most of us than the city of happiness. I cannot describe it at all. It is possible that it does not exist. But they seem to know where they are going, the ones who walk away from Omelas.

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DORIS LESSING

Lessing (1919— ) was born in Kermanshah, Persia (now Iran), the daughter of a bank manager, and was taken by her family to Rhodesia (now Zimbabwe) in 1924. Fleeing the loneliness of an unhappy childhood, she went to the capital of Salisbury (Harare) at eighteen and there involved herself in politics and the intellectual life. She became a Communist and retained her party affiliation until she moved to London, where disillusion led her to break with the party. She was twice married and twice divorced before her departure from Africa. She published a well-made, conventional novel, The Grass Is Singing, in 1950, and soon thereafter began to experiment more freely with work that combines autobiography and fiction in an unorthodox attempt to come to the dilemmas of the modern woman struggling for emancipation. Following this she published five novels between 1952 and 1969 under the general title Children of Violence. The Golden Notebook (1962) has the form of several overlapping notebooks prepared by a writer simultaneously preparing and postponing the composition of a novel. In her despair of rational solutions to political and sexual disorders of her time, Lessing has entertained the possibilities for reorientation that lie in extraordinary perception and in the visions of the insane. Among her novels are Briefing for a Descent into Hell (1971), The Summer before the Dark (1973), the trilogy Canopus in Argos: Archives (1967), two novels collected under the title The Golden Notebook (1975), The Good Terrorist (1986), and Love, Again (1990). Under My Skin (1994) and Walking in the Shade (1997) are volumes one and two of her autobiography. Many of her stories are collected in African Stories (1964) and Stories (1978). An anthology of her work, The Doris Lessing Reader, was published in 1989.

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To Room Nineteen

This is a story, I suppose, about a failure in intelligence: the Rawlings' marriage was grounded in intelligence.

They were older when they married than most of their married friends: in their well-seasoned late twenties. Both had had a number of affairs, sweet rather than bitter; and when they fell in love—for they did fall in love—had known each other for some time. They joked that they had saved each other "for the real thing." That they had waited so long (but not too long) for this real thing was to them a proof of their sensible discrimination. A good many of their friends had married young, and now (they felt) probably regretted lost opportunities; while others, still unmarried, seemed to them arid, self-doubting, and likely to make desperate or romantic marriages.

Not only they, but others, felt they were well-matched: their friends' delight
was an additional proof of their happiness. They had played the same roles, male and female, in this group or set, if such a wide, loosely connected, constantly changing constellation of people could be called a set. They had both become, by virtue of their moderation, their humour, and their abstention from painful experience, people to whom others came for advice. They could be, and were, relied on. It was one of those cases of a man and a woman linking themselves whom no one else had ever thought of linking, probably because of their similarities. But then everyone exclaimed: Of course! How right! How was it we never thought of it before!

And so they married amid general rejoicing, and because of their foresight and their sense for what was probable, nothing was a surprise to them.

Both had well-paid jobs. Matthew was a subeditor on a large London newspaper, and Susan worked in an advertising firm. He was not the stuff of which editors or publicised journalists are made, but he was much more than "a subeditor," being one of the essential background people who in fact steady, inspire and make possible the people in the limelight. He was content with this position. Susan had a talent for commercial drawing. She was humorous about the advertisements she was responsible for, but she did not feel strongly about them on one way or the other.

Both, before they married, had had pleasant flats, but they felt it unwise to base a marriage on either flat, because it might seem like a submission of personality on the part of the one whose flat it was not. They moved into a new flat in South Kensington on the clear understanding that when their marriage had settled down (a process they knew would not take long, and was in fact more a hansom concession to popular wisdom than what was due to themselves) they would buy a house and start a family.

And this is what happened. They lived in their charming flat for two years, giving parties and going to them, being a popular young married couple, and then Susan became pregnant, she gave up her job, and they bought a house in Richmond. It was typical of this couple that they had a son first, then a daughter, then twins, sons and daughter. Everything right, appropriate, and what everyone would wish for, if they could choose. But people did feel these two had chosen; this balanced and sensible family was no more than what was due to them because of their infallible sense for choosing right.

And so they lived with their four children in their garden house in Richmond and were happy. They had everything they had wanted and had planned for.

And yet...

Well, even this was expected, that there must be a certain flatness. Yes, yes, of course, it was natural they sometimes felt like this. Like what? Their life seemed to be like a snake biting its tail. Matthew's job for the sake of Susan, children, house, and garden—which caravanserai needed a well-paid job to maintain it. And Susan's practical intelligence for the sake of Matthew, the children, the house and the garden—which unit would have collapsed in a week without her.

But there was no point about which either could say: "For the sake of this is all the rest." Children? But children can't be a centre of life and a reason for being. They can be a thousand things that are delightful, interesting, satisfying, but they can't be a wellspring to live from. Or they shouldn't be. Susan and Matthew knew that well enough.

Matthew's job? Ridiculous. It was an interesting job, but scarcely a reason for living. Matthew took pride in doing it well, but he could hardly be expected to be proud of the newspaper; the newspaper he read, his newspaper, was not the one he worked for.

Their love for each other? Well, that was nearest it. If this wasn't a centre, what was? Yes, it was around this point, their love, that the whole extraordinary structure revolved. For extraordinary it certainly was. Both Susan and Matthew had moments of thinking so; of looking in secret disbelief at this thing they had created: marriage, four children, big house, garden, charwoman, friends, cars... and this thing, this entity, all of it it had come into existence, been blown into being out of nowhere, because Susan loved Matthew and Matthew loved Susan. Extraordinary. So that was the central point, the wellspring.

And if one felt that it simply was not strong enough, important enough, to support it all, well whose fault was that? Certainly neither Susan's nor Matthew's. It was in the nature of things. And they sensibly blamed neither themselves nor each other.

On the contrary, they used their intelligence to preserve what they had created from a painful and explosive world: they looked around them, and took lessons. All around them, marriages collapsing, or breaking, or rubbing along (even worse, they felt). They must not make the same mistakes, they must not.

They had avoided the pitfall so many of their friends had fallen into—of buying a house in the country for the sake of the children, so that the husband became a weekend husband, a weekend father, and the wife always careful not to ask what went on in the town flat which they called (in joke) a bachelor flat. No, Matthew was a full-time husband, a full-time father, and at night, in the big married bed in the big married bedroom (which had an attractive view of the river), they lay beside each other talking and he told her about his day, and what he had done, and whom he had met; and she told him about her day (not as interesting, but that was not her fault), for both knew of the hidden resentments and deprivations of the woman who has lived her own life—and above all, has earned her own living—and is now dependent on a husband for outside interests and money.

Nor did Susan make the mistake of taking a job for the sake of her independence, which she might very well have done, since her old firm, missing her qualities of humour, balance, and sense, invited her often to go back. Children needed their mother to a certain age, that both parents knew and agreed on; and when these four healthy wisely brought up children were of the right age, Susan would work again, because she knew, and so did he, what happened to women of fifty at the height of their energy and ability, with grownup children who no longer needed their full devotion.

So here was this couple, testing their marriage, looking after it, treating it like a small boat full of helpless people in a very stormy sea. Well, of course,
so it was. . . . The storms of the world were bad, but not too close—which is not to say they were selfishly felt: Susan and Matthew were both well-informed and responsible people. And the inner storms and quicksands were understood and charted. So everything was all right. Everything was in order. Yes, things were under control.

So what did it matter if they felt dry, flat? People like themselves, fed on a hundred books (psychological, anthropological, sociological), could scarcely be unprepared for the dry, controlled wishfulness which is the distinguishing mark of the intelligent marriage. Two people, endowed with education, with discrimination, with judgment, linked together voluntarily from their will to be happy together and to be of use to others—one sees them everywhere, one knows them, one even is that thing oneself: sadness because so much is after all so little. These two, unsuprised, turned towards each other with even more courtesy and gentle love: this was life, that two people, no matter how carefully chosen, could not be everything to each other. In fact, even to say so, to think in such a way, was banal; they were ashamed to do it.

It was banal, too, when one night Matthew came home late and confessed he had been to a party, taken a girl home and slept with her. Susan forgave him, of course. Except that forgiveness is hardly the word. Understanding, yes. But if you understand something, you don’t forgive it, you are the thing itself: forgiveness is for what you don’t understand. Nor had he confessed—what sort of word is that?

The whole thing was not important. After all, years ago they had joked. Of course I’m not going to be faithful to you, no one can be faithful to one other person for a whole lifetime. (And there is the word “faithful”—stupid, all these words, stupid, belonging to a savage old world.) But the incident left both of them irritable. Strange, but they were both bad-tempered, annoyed. There was something unassimilable about it.

Making love splendidly after he had come home that night, both had felt that the idea that Myra Jenkins, a pretty girl met at a party, could be even relevant was ridiculous. They had loved each other for over a decade, would love each other for years more. Who, then, was Myra Jenkins?

Except, thought Susan, unaccountably bad-tempered, she was (is?) the first. In ten years. So either the ten years’ fidelity was not important, or she isn’t. (No, no, there is wrong with this way of thinking; there must be.) But if she isn’t important, presumably it wasn’t important either when Matthew and I first went to bed with each other that afternoon whose delight even now (like a very long shadow at sundown) lays a long, wandlike finger over us. (Why did I say sundown?) Well, if what we felt that afternoon was not important, nothing is important, because if it hadn’t been for what we felt, we wouldn’t be Mr. and Mrs. Rawlings with four children, et cetera, et cetera. The whole thing is absurd—for him to have come home and told me was absurd. For him, not to have told me was absurd. For me to care or, for that matter, not to care, is absurd. . . . and who is Myra Jenkins? Why, no one at all.

There was only one thing to do, and of course these sensible people did it; they put the thing behind them, and consciously, knowing what they were doing, moved forward into a different phase of their marriage, giving thanks for past good fortune as they did so.

For it was inevitable that the handsome, blond, attractive, manly man, Matthew Rawlings, should be at times tempted (oh, what a word!) the attractive girls at parties she could not attend because of the four children; and that sometimes he would succumb (a word even more repulsive, if possible) and that she, a good-looking woman in the big well-tended garden at Richmond, would sometimes be pierced as by an arrow from the sky with bitterness. Except that bitterness was not in order, it was out of court. Did the casual girl’s touch the marriage? They did not. Rather it was the boy who knew defeat because of the handsome Matthew Rawlings’ marriage body and soul to Susan Rawlings.

In that case why did Susan feel (though luckily not for longer than a few seconds at a time) as if life had become a desert, and that nothing mattered, and that her children were not her own?

Meanwhile her intelligence continued to assert that all was well. What if her Matthew did have an occasional sweet afternoon, the odd affair? For she knew quite well, except in her moments of acidity, that they were very happy, that the affairs were not important.

Perhaps that was the trouble. It was in the nature of things that the adventures and delights could no longer be hers, because of the four children and the big house that needed so much attention. But perhaps she was secretly wishing, and even knowing that she did, that the wildness and the beauty could be his. But he was married to her. She was married to him. They were married inestimably. And therefore the gods could not strike him with the real magic, not really. Well, was it Susan’s fault that after he came home from an adventure be looked harassed rather than fulfilled? (In fact, that was how she knew he had been unfaithful, because of his sullen air, and his glance at her, similar to hers at him. What is it that I share with this person that shields all delight from me?) But none of it by anybody’s fault. (But what is it that they ought to be somebody’s fault?) Nobody’s fault, nothing to be at fault, no one to blame, no one to offer or to take it. . . . and nothing wrong, either, except that Matthew knew was really struck, as he wanted to be, by joy, and that Susan was more and more oftenly threatened by emptiness. (It was usual in the garden that she was invaded by this feeling; she was coming to avoid the garden, unless the children or Matthew were with her.) There was no need to use the dramatic words “unfaithful,” “forgive,” and the rest: intelligence forbade them. Intelligence barred, too, quarrelling, sulking, anger, silences of withdrawal, accusations and tears. Above all, intelligence forbids tears.

A high price has to be paid for the happy marriage with the four healthy children in the large white garden house.

And they were paying it, willingly, knowing what they were doing. When they lay side by side or breast to breast in the big civilised bedroom overlooking the wild sullied river, they laughed, often, for no particular reason, but they knew it was really because of these two small people. Susan and Matthew, supporting each in edifice on their intelligent love. The laugh comforted them; it saved them both, though from what, they did not know.
They were now both fourty. The older children, boy and girl, were ten and eight, at school. The twins, six, were still at home. Susan did not have nurses or girls to help her: childhood is short; and she did not regret the hard work. Often enough she was bored, since small children can be boring: she was often very tired; but she regretted nothing. In another decade, she would turn herself back into being a woman with a life of her own.

Soon the twins would go to school, and they would be away from home from nine until four. These hours, so Susan saw it, would be the preparation for her own slow emancipation away from the role of hub-of-the-family woman-with-her-own-life. She was already planning for the hours of freedom when all the children would be off her hands. That was the phrase used by Matthew and by Susan and by their friends, for the moment when the youngest child went off to school. "They'll be off your hands, darling Susan, and you'll have time to yourself." So said Matthew, the intelligent husband, who had often enough commended and consoled Susan, standing by her in spirit during the years when her soul was not her own, as she said, but her children's.

What it amounted to was that Susan saw herself as she had been at twentyeight, unmarried; and then somewhere about fifty, blossoming from the root of what she had been twenty years before. As if the essential Susan were in abeyance, as if she were in cold storage. Matthew said something like this to Susan one night: and she agreed that it was true—she did feel something like that. What, then, was this essential Susan? She did not know. Put like that it sounded ridiculous, and she did not really feel it. Anyway, they had a long discussion about the whole thing before going off to sleep in each other's arms.

So the twins went off to their school, two bright affectionate children who had no problems about it, since their older brother and sister had trodden that path so successfully before them. And now Susan was going to be alone in the big house, every day of the school term, except for the daily woman who came in to clean.

It was now, for the first time in this marriage, that something happened which neither of them had foreseen.

This is what happened. She returned, at nine-thirty, from taking the twins to the school by car, looking forward to seven blissful hours of freedom. On the first morning she was simply restless, worrying about the twins "naturally enough" since this was their first day away at school. She was hardly able to contain herself until they came back. Which did happily, excited by the world of school, looking forward to the next day. And the next day Susan took them, dropped them, came back, and found herself reluctant to enter her big and beautiful home because it was as if something was waiting for her there that she did not wish to confront. Sensibly, however, she parked the car in the garage, entered the house, spoke to Mrs. Parkes, the daily woman, about her duties, and went up to her bedroom. She was possessed by a fever which drove her out again, downstairs, into the kitchen, where Mrs. Parkes was making cake and did not need her; and into the garden. There she sat on a bench and tried to calm herself looking at trees, at a brown glimmer of the river. But she was filled with tension, like a panic: as if an enemy was in the garden with her. She spoke to herself severely, thus: All this is quite natural. First, I spent twelve years of my adult life working, living my own life. Then I married, and from the moment I became pregnant for the first time I signed myself over, so to speak, to other people. To the children. Not for one moment in twelve years have I been alone, had time to myself. So now I have to learn to be myself again. That's all.

And she went indoors to help Mrs. Parkes cook and clean, and found some sewing to do for the children. She kept herself occupied every day. At the end of the first term she understood she felt two contrary emotions. First: secret astonishment and dismay that during those weeks when the house was empty of children she had in fact been more occupied (had been careful to keep herself occupied) than ever she had been when the children were around her needing her continual attention. Second: that now she knew the house would be full of them, and for five weeks, she resented the fact she would never be alone. She was already looking back at those hours of sewing, cooking (but by herself) as at a lost freedom which would not be hers for five long weeks. And the two months of term which would succeed the five weeks stretched alluringly open to her—freedom. But what freedom—when in fact she had been so careful not to be free of small duties during the last weeks? She looked at herself, Susan Rawlings, sitting in a big chair by the window in the bedroom, sewing shirts or dresses, which she might just as well have bought. She saw herself making cakes for hours at a time in the big family kitchen; yet usually she bought cakes. What she saw was a woman alone, that was true, but she had not felt alone. For instance, Mrs. Parkes was always somewhere in the house. And she did not like being in the garden at all, because of the closeness there of the enemy—irritation, restlessness, emptiness, whatever it was—which keeping her hands occupied made less dangerous for some reason.

Susan did not tell Matthew of these thoughts. They were not sensible. She did not recognize herself in them. What should she say to her dear friend and husband, Matthew? "When I go into the garden, that is, if the children are not there, I feel as if there is an enemy there waiting to invade me." "What enemy, Susan darling?" "Well I don't know, really.... " "Perhaps you should see a doctor?"

No, clearly this conversation should not take place. The holidays began and Susan welcomed them. Four children, lively, energetic, intelligent, demanding; she was never, not for a moment of her day, alone. If she was in a room, they would be in the next room, or waiting for her to do something for them; or it would soon be time for lunch or tea, or to take one of them to the dentist. Something to do; five weeks of it, thank goodness.

On the fourth day of these so welcome holidays, she found she was storming with anger at the twins; two shrinking beautiful children who (and this is what checked her) stood hand in hand looking at her with sheer dismayed disbelief. This was their calm mother, shouting at them. And for what? They had come to her with some game, some bit of nonsense. They looked at each other, moved closer for support, and went off hand in hand, leaving Susan holding on to the window sill of the living room, breathing deep, feeling sick.
She went to lie down, telling the older children she had a headache. She heard the boy Harry telling the little ones: “It’s all right, Mother’s got a headache.” She heard that it’s all right with pain.

That night she said to her husband: “Today I shouted at the twins, quite unfairly.” She sounded miserable, and he said gently: “Well, what of it?”

“It’s more of an adjustment than I thought, their going to school.”

“But Susie, Susie darling...” For she was crouched weeping on the bed. He comforted her: “Susan, what is all this about? You shouted at them? What of it? If you shouted at them fifty times a day it wouldn’t be more than the little devils deserve.” But she wouldn’t laugh. She wept. Soon he comforted her with his body. She became calm. Calm, she wondered what was wrong with her, and why she should think so much that she might, just once, have behaved unjustifyably to the children. What did it matter? They had forgotten it all long ago. Mother had a headache and everything was all right.

It was a long time later that Susan understood that that night, when she had wept and Matthew had driven the misery out of her with his big solid body, was the last time, ever in their married life, that they had been—to use their mutual language—with each other. And even that was a lie, because she had not told him of her real fears at all.

The five weeks passed, and Susan was in control of herself, and good and kind, and she looked forward to the end of the holidays with a mixture of fear and longing. She did not know what to expect. She took the twins off to school (the elder children took themselves to school) and she returned to the house determined to face the enemy wherever he was, in the house, or the garden, or—where?

She was again restless, she was possessed by restlessness. She cooked and sewed and worked as before, day after day, while Mrs. Parkes remonstrated: “Mrs. Rawlings, what’s the need for it? I can do that, it’s what you pay me for.”

And it was so irrational that she checked herself. She would put the car into the garage, go up to her bedroom, and sit, hands in her lap, forcing herself to be quiet. It was listened to Mrs. Parkes moving around the house. She looked out into the garden and saw the branches shake the trees. She sat facing the enemy, restlessness. Emptiness. She ought to be thinking about her life, about herself. But she did not. Or perhaps she could not. As soon as she forced herself to think of Susan (for what else did she want to be alone for?), it slipped off to thoughts of butter or school clothes. Or it thought of Mrs. Parkes. She realised that she sat listening for the movements of the cleaning woman, following her every turn, bend, thought. She followed her in her mind from kitchen to bathroom, from table to oven, and it was as if the duster, the cleaning cloth, the saucepan, were in her own hand. She would hear herself saying: No, not like that, don’t put that there... Yet she did not give a damn what Mrs. Parkes did, or if she did it at all. Yet she could not prevent herself from being conscious of her, every minute. Yes, this was what was wrong with her: she needed, when she was alone, to be really alone, with no one near. She could not endure the knowledge that in ten minutes or in half an hour Mrs. Parkes would call up the stairs: “Mrs. Rawlings, there’s no silver polish. Madam, we’re out of flour.”
her, and yet she could not understand why, or even what it was she contributed to it.

She said to Matthew in their bedroom: “I think there must be something wrong with me.”

And he said: “Surely not, Susan? You look marvellous—you’re as lovely as ever.”

She looked at the handsome blond man, with his clear, intelligent, blue-eyed face, and thought: Why is it I can’t tell him? Why not? And she said: “I need to be alone more than I am.”

At which he swung his slow blue gaze at her, and she saw what she had been dreading: Incredulity. Disbelief. And fear. An incredulous stare from a stranger who was her husband, as close to her as her own breath.

He said: “But the children are at school and off your hands.”

She said to herself: I’ve got to force myself to say: Yes, but do you realize that I never feel free? There’s never a moment I can say to myself: There’s nothing I have to remind myself about, nothing I have to do in half an hour, or an hour, or two hours...

But she said: “I don’t feel well.”

He said: “Perhaps you need a holiday.”

She said, appalled: “But not without you, surely?” For she could not imagine herself going off without him. Yet that was what he meant. Seeing her face, he laughed, and opened his arms, and she went into them, thinking: Yes, yes, but why can’t I say it? And what is it I have to say?

She tried to tell him, about never being free. And he listened and said: “But Susan, what sort of freedom can you possibly want—short of being dead! Am I ever free? I go to the office, and I have to be there—all right, all right, half past ten, sometimes. And I have to do this or that, don’t I? Then I’ve got to come home at a certain time. I don’t mean it, you know I don’t—but if I’m not going to be back home at six I telephone you. When can I ever say to myself: I have nothing to be responsible for in the next six hours?”

Susan, hearing this, was remorseful. Because it was true. The good marriage, the house, the children, depended just as much on his voluntary bondage, as it did on hers. But why did he not feel bound? Why didn’t he chafe and become restless? No, there was something really wrong with her and this proved it.

And that word ‘bondage’—why had she used it? She had never felt marriage, or the children, as bondage. Neither had he, or surely they wouldn’t be together lying in each other’s arms content after twelve years of marriage.

No, her state (whatever it was) was irrelevant, nothing to do with her real good life with her family. She had to accept the fact that, after all, she was an irrational person and to live with it. Some people had to live with crippled arms, or stammers, or being deaf. She would have to live knowing she was subject to a state of mind she could not own.

Nevertheless, as a result of this conversation with her husband, there was a new regime next holidays.

The spare room at the top of the house now had a cardboard sign saying

PRIVATE! DO NOT DISTURB on it. (This sign had been drawn in coloured chalks by the children, after a discussion between the parents in which it was decided this was psychologically the right thing.) The family and Mrs. Parkes knew this was “Mother’s Room” and that she was entitled to her privacy. Many serious conversations took place between Matthew and the children about not taking Mother for granted. Susan overheard the first, between father and Harry, the older boy, and was surprised at her irritation over it. Surely she could have a room somewhere in that big house and retire into it without such a fuss being made? Without it being so solemnly discussed? Why couldn’t she simply have announced: “I’m going to sit out the little top room for myself, and when I’m in I’m not to be disturbed for anything short of fire”? Just that, and finished, instead of long earnest discussions. When she heard Harry and Matthew explaining it to the twins with Mrs. Parkes coming in—“Yes, well, a family sometimes gets on top of a woman”—she had to go right away to the bottom of the garden until the devils of exasperation had finished their dance in her blood.

But now there was a room, and she could go there when she liked, she used it seldom: she felt even more caged there than in her bedroom. One day she had gone up there after a lunch for ten children she had cooked and served because Mrs. Parkes was not there, and had sat alone for a while looking into the garden. She saw the children stream out from the kitchen and stand looking up at the window where she sat behind the curtains. There they were all—her children and their friends—discussing Mother’s Room. A few minutes later, the chase of children in some game came pounding up the stairs, but ended as abruptly as if they had fallen over a ravine, so sudden was the silence. They had remembered she was there, and had gone silent in a great Gale of “Hush! Shhhhhh! Quiet, you’ll disturb her...” And they went tiptoeing downstairs like criminal conspirators. When she came down to make tea for them, they all apologized: The twins put their arms around her, from front and back, making a human cage of loving limbs, and promised it would never occur again. “We forget, Mummy, we forget all about it!”

What it amounted to was that Mother’s Room, and her need for privacy, had become a valuable lesson in respect for other people’s rights. Quietly, Susan was going up to the room only because it was a lesson it was a pity to drop. Then she took sewing up there, and the children and Mrs. Parkes came in, and it had become another family room.

She sighed, and smiled, and resigned herself—she made jokes at her own expense with Matthew over the room. That is, she did from the self she liked, she respected. But at the same time, something inside her howled with impatience, with rage... And she was frightened. One day she found herself kneeling by her bed and praying: “Dear God, keep it away from me, keep him away from me.” She meant the devil, for she now thought of it, not caring if she was irrational, as some sort of demon. She imagined him, or it, as a youngish man, or perhaps a middle-aged man pretending to be young. Or a man young-looking from immaturity? At any rate, she saw the young-looking face which, when she drew closer, had dry lines about mouth and eyes. He was thinning, meagre in...
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build. And he had a reddish complexion, and ginger hair. That was he—a gis-
gery, energetic man, and he wore a reddish-brown jacket, unpleasant to the

Well, one day she saw him. She was standing at the bottom of the garden,
watching the river turn brown when she raised her eyes and saw this person,
being sitting on the white stone bench. He was looking at her, and grinning.
In his hand was a long crooked stick, which he had picked off the ground, or
broken off the tree above him. He was absent-mindedly, out of an absent-
minded or freakish impulse of spite, using the stick to stir around in the coals
of a blindworm or a grass snake (or some kind of snake-like creature: it was
whitish and unhealthy to look at, unpleasant). The snake was twisting about,
flinging its coils from side to side in a kind of dance of protest against the teas-
ning prodding stick.

Susan looked at him thinking: Who is the stranger? What is he doing in
our garden? Then she recognised the man among whom her terrors had crys-
tallised. As she did so, he vanished. She made herself walk over to the bench.
A shadow from a branch lay over thin emerald grass, moving jerkily over its
roughness, and she could see why she had taken it for a snake, lashing and
twisting. She went back to the house thinking: Right, then, so I’ve seen him
with my own eyes, so I’m not crazy after all—there is a danger because I’ve
seen him. He is lurking in the garden and sometimes even in the house, and
he wants to get into me and to take me over.

She dreamed of having a room or a place, anywhere, where she could go
and sit, by herself, no one knowing where she was.

Once, near Victoria, she found herself outside a newsagent that had
Rooms to Let advertised. She decided to rent a room, telling no one. Sometimes
she could take the train into Richmond and sit alone in it for a hour or two.
Yet how could she? A room would cost three or four pounds a week, and she
earned no money, and how could she explain to Matthew that she needed such
a sum? What for? It did not occur to her that she was taking it for granted she
wasn’t going to tell him about the room.

Well, it was out of the question, having a room; yet she knew she must.
One day, when a school term was well established, and none of the children
had measles or other ailments, and everything seemed in order, she did the
shopping early, explained to Mrs. Parkes she was meeting an old school friend,
took the train to Victoria, searched until she found a small quiet hotel, and
asked for a room for the day. They did not let rooms by the day, the manageress
said, looking doubtful, since Susan so obviously was not the kind of woman
who needed a room for unrespectable reasons. Susan made a long explanation
about not being well, being unable to shop without frequent rests for lying down.
At last she was allowed to rent the room provided she paid a full night’s price
for it. She was taken up by the manageress and a maid, both concerned over the
state of her health . . . which must be pretty bad if, living at Richmond (she had
signed her name and address in the register), she needed a shelter at Victoria.

The room was ordinary and anonymous, and was just what Susan needed.

She put a shilling in the gas fire, and sat, eyes shut, in a dingy armchair with
her back to a dingy window. She was alone. She was alone. She was alone. She
could feel pressures lifting off her. First the sounds of traffic came very loud;
then they seemed to vanish; she might even have slept a little. A knock on the
door—It was Miss Townsend, the manageress, bringing her a cup of tea with
her own hands, so concerned was she over Susan’s long silence and possible
illness.

Miss Townsend was a lonely woman of fifty, running this hotel with all the
rectitude expected of her, and she sensed in Susan the possibility of under-
standing companionship. She stayed to talk. Susan found herself in the midst
of a fantastic story about her illness, which got more and more improbable as
she tried to make it tally with the large house at Richmond, well-off husband,
and four children. Suppose she said instead: Miss Townsend, I’m here in your
hotel because I need to be alone for a few hours, above all alone and with no
one knowing where I am. She said it mentally, and saw, mentally, the look that
would inevitably come on Miss Townsend’s elderly maiden’s face: “Miss Town-
send, my four children and my husband are driving me insane, do you under-
stand that? Yes, I can see from the gleam of hysteria in your eyes that comes
from loneliness controlled but only just contained that I’ve got everything in
the world you’ve ever longed for. Well, Miss Townsend, I don’t want any of it.
You can have it, Miss Townsend. I wish I was absolutely alone in the world,
like you. Miss Townsend, I’m besieged by seven devils, Miss Townsend, let me
stay here in your hotel where the devils can’t get me.”

Instead of saying all this, she described her anaemia, agreed to try Miss Town-
send’s remedy for it, which was raw liver, mince, between whole-meal bread,
and said yes, perhaps it would be better if she stayed at home and let a friend
do shopping for her. She paid her bill and left the hotel, defeated.

At home, Mrs. Parkes said she didn’t really like it, no, not really, when Mrs.
Rawlings was away from nine in the morning until five. The teacher had tele-
phoned from school to say Joan’s teeth were paining her, and she hadn’t known
what to say; and what was she to make for the children’s tea? Mrs. Rawlings
hadn’t said.

All this was nonsense, of course. Mrs. Parkes’s complaint was that Susan
had withdrawn herself spiritually, leaving the burden of the big house on her.
Susan looked back at her day of “freedom” which had resulted in her
becoming a friend of the lonely Miss Townsend, and in Mrs. Parkes’s remon-
strances. Yet she remembered the short blissful hour of being alone, really
alone. She was determined to arrange her life, no matter what it cost, so that
she could have that solitude more often. An absolute solitude, where no one
knew her or cared about her.

But how? She thought of saying to her old employer: I want you to take me
up in a story with Matthew that I am doing part-time work for you. The
truth is that . . . But she would have to tell him a lie too, and which lie? She
could not say: I want to sit by myself three or four times a week in a rented
room. And besides, he knew Matthew, and she could not really ask him to tell
lies on her behalf, apart from being bound to think it meant a lover.

Suppose she really took a part-time job, which she could get through fast
and efficiently, leaving time for herself. What job? Addressing envelopes? Canvassing?

And there was Mrs. Parkes, working widow, who knew exactly what she was prepared to give to the house, who knew by instinct when her mistress withdrew in spirit from her responsibilities. Mrs. Parkes was one of the servants of this world, but she needed someone to serve. She had to have Mrs. Rawlings, her madam, at the top of the house or in the garden, so that she could come and get support from her: "Yes, the bread’s not what it was when I was a girl... Yes, Harry’s got a wonderful appetite, I wonder where he put it all... Yes, it’s lucky the twins are so much of a size, they can wear each other’s clothes, that’s a saving in these hard times. Yes, the cherry jam from Switzerland is not a patch on the jam from Poland, and three times the price... And so on.

That sort of talk Mrs. Parkes must have, every day, or she would leave, not knowing herself why she left.

Susan Rawlings, thinking these thoughts, found that she was prowling through the great thickets garden like a wild cat; she was walking up the stairs, down the stairs, through the rooms in the garden, along the brown running river. Back up through the house, down again... It was a wonder Mrs. Parkes did not think it strange. But, on the contrary, Mrs. Rawlings could do what she liked, she could stand on her head if she wanted, provided she was there. Susan Rawlings prowled and muttered through her house, hating Mrs. Parkes, hating poor Miss Townsend, dreaming of her hour of solitude in the dingy respectability of Miss Townsend’s hotel bedroom, and she knew quite well she was mad. Yes, she was mad.

She said to Matthew that she must have a holiday. Matthew agreed with her. This was not as things had been once—how they had talked in each other’s arms in the marriage bed. He had, she knew, dismissed her finally as unreasonable. She had become someone outside himself that he had to manage. They were living side by side in the house like two friendly, strange strangers.

Having told Mrs. Parkes—or rather, asked for her permission—she went off on a walking holiday in Wales. She chose the remotest place she knew of. Every morning the children telephoned her before they went off to school, to encourage and support her, just as they had over Mother’s Room. Every evening she telephoned them, spoke to each child in turn, and then to Matthew. Mrs. Parkes, given permission to telephone for instructions or advice, did so every day at lunchtime. When, as happened three times, Mrs. Rawlings was out on the mountainside, Mrs. Parkes asked that she should ring back at such-and-such a time, for she would not be happy in what she was doing without Mrs. Rawlings’ blessing.

Susan prowled over wild country with the telephone wire holding her to her duty like a leash. The next time she must telephone, or wait to be telephoned, nailed her to her cross. The mountains themselves seemed trammeled by her unfreedom. Everywhere on the mountains, where she met no one at all, from breakfast time to dusk, except sheep, or a shepherd, she came face to face with her own loneliness, which might attack her in the broadest valleys, so that they seemed too small, or on a mountaintop from which she could see a hundred other mountains and valleys, so that they seemed too low, too small, with the sky pressing down too close. She would stand gazing at a hillside brilliant with ferns and bracken, jewelled with running water, and see nothing but her devil, who lifted inhuman eyes at her from where he leaned negligently on a rock, switching at his ugly yellow boots with a leafy twig.

She returned to her home and family, with the Welsh emptiness at the back of her mind like a promise of freedom.

She told her husband she wanted to have an au pair girl.

They were in their bedroom, it was late at night, the children slept. He sat, shirted and slippered, in a chair by the window, looking out. She sat brushing her hair and watching him in the mirror. A time-hallowed scene in the domestic bedroom. He said nothing, while she heard the arguments coming into his mind, only to be rejected because one was reasonable.

"It seems strange to get one now; after all, the children are in school most of the day. Surely the time for you to have help was when you were stuck with them day and night. Why don’t you ask Mrs. Parkes to cook for you? She’s even offered to—I can understand if you are tired of cooking for six people. But you know that an au pair girl means all kinds of problems, it’s not like having an ordinary char in during the day..."

"Finally he said carefully: “Are you thinking of going back to work?”"

"No,” she said, “no, not really.” She made herself sound vague, rather stupid. She went on brushing her black hair and peering at herself so as to be oblivious of the short uneasy glances Matthew kept giving her. “Do you think we can’t afford it?” she went on vaguely, not at all the old efficient Susan who knew exactly what they could afford.

"It’s not that,” he said, looking out of the window at dark trees, so as not to look at her. Meanwhile she examined a round, candid, pleasant face with clear dark brows and clear grey eyes. A sensible face. She brushed thick healthy black hair and thought: Yet that’s the reflection of a madwoman. How very strange! Much more to the point if what looked back at me was the glinting green-eyed demon with his dirty, anger-smudged, white face. Why wasn’t Matthew agreeing? After all, what else could he do? She was breaking her part of the bargain and there was no way of forcing her to keep it: that her spirit, her soul, should live in this house, so that the people in it could grow like plants in water, and Mrs. Parkes remain content in their service. In return for this, he would be a good loving husband, and responsible towards the children. Well, nothing like this had been true of either of them for a long time. He did his duty, perfidiously, she did not even pretend to do hers. And he had become like other husbands, with his real life in his work and the people he met there, and very likely a serious affair. All this was her fault.

At last he drew heavy curtains, blotting out the trees, and turned to force her attention: "Susan, are you really sure we need a girl?" But she would not meet his appeal at all. She was running the brush over her hair again and again,

5. Young woman, usually foreign, who lives in with a family, doing housework and baby-sitting in exchange for room and board (French).
lifting fine black clouds in a small hiss of electricity. She was peering in and smiling as if she were amused at the clinging hissing hair that followed the brush.

"Yes, I think it would be a good idea, on the whole," she said, with the cunning of a madwoman evading the real point.

In the mirror she could see the red of Susan Rawlings's face and out to the end of the brush. But she set it to be indifferent.

"He said, "Susan, the children?" It was an appeal that almost reached her.

She opened his arms, lifting them up, empty. She had only to run across and fling herself into them, onto his hard, warm chest, and melt into herself into Susan. But she could not. She would not see his lifted arms. She said vaguely, "Well, surely it'll be even better for them. We'll get a French or a German girl and they'll learn the language."

In the dark she lay beside him, feeling frozen, a stranger. She felt as if Susan had been spirited away. She disliked very much this woman who lay here, cold and indifferent beside a suffering man, but she could not change her.

Next morning she set about getting a girl, and very soon came Sophie Trub from Hamburg, a girl of twenty, laughing, healthy, blue-eyed, intending to learn English. Indeed, she already spoke a good deal. In return for a room—"Mother's Room"—and her food, she undertook to do some light cooking, and to be with the children when questions arose. She was an intelligent girl and understood perfectly what was needed. Susan said: "I go off sometimes, for the morning or for the day—well, sometimes the children run home from school, or they ring up, or a teacher rings up. I should be here, really. And there's the daily woman. . . ." And Sophie laughed her deep fruity Fräulein's laugh, showed her fine white teeth and her dimples, and said: "You want some person to play mistress of the house sometimes, not so?"

"Yes, that is just so," said Susan, a bit dry, despite herself, thinking in secret fear how easy it was, how much nearer to the end she was than she thought. Healthy Fräulein Trub's instant understanding of their position proved this to be true.

The au pair girl, because of her own commonsense, or (as Susan said to herself, with her new inward shudder) because she had been chosen so well by Susan, was a success with everyone, the children liking her, Mrs. Parkes forgetting almost at once that she was German, and Matthew finding her "nice to have around the house." For he was now taking things as they came, from the surface of life, withdrawn both as a husband and a father from the household.

One day Susan saw how Sophie and Mrs. Parkes were talking and laughing in the kitchen, and she announced that she would be away until tea time. She knew exactly where to go and what she must look for. She took the District Line to South Kensington, changed to the Circle, got off at Paddington, and walked around looking at the smaller hotels until she was satisfied with one which had Fred's Hotel painted on windowpanes that needed cleaning. The facade was a faded shiny yellow, like unhealthy skin. A door at the end of a passage said she must knock; she did, and Fred appeared. He was not at all attractive, not in any way, being faditish, and run-down, and wearing a tasteless striped suit. He had small sharp eyes in a white creased face, and was quite prepared to let Mrs. Jones (she chose the farcical name deliberately, staring him out) have a room three days a week from ten until six. Provided of course that she paid in advance each time she came? Susan produced fifteen shillings (so price had been set by him) and held it out, still fixing him with a bold unabashed challenge she had not known until then she could use at will. Looking at her still, he took up a ten-shilling note from her palm between thumb and forefinger, fingered it, then shuffled up two half-crowns, held out his own palm with these bits of money displayed thereon, and let his gaze lower broodingly at them. They were standing in the passage, a red-shaded light above, bare boards beneath, and a strong smell of floor polish rising about them. He shot his gaze up at her over the still-extended palm, and smiled as if to say: What do you take me for? "I shan't," said Susan, "be using this room for the purposes of making money." He still waited. She added another five shillings, at which he nodded and said: "You pay, and I ask no questions." "Good," said Susan. He now went past her to the stairs, and there waited a moment: the light from the street door being in her eyes, she lost sight of him momentarily. Then she saw a sober-suited, white-faced, white-balding little man trotting up the stairs like a waiter, and the she went after him. They proceeded in utter silence up the stairs of this house where no questions were asked—Fred's Hotel, which could afford the freedom for its visitors that poor Miss Townsend's hotel could not. The room was hideous. It had a single window, with thin green brocade curtains, a three-quarter bed that had a cheap green satin bedspread on it, a fireplace with a gas fire and a shilling meter by it, a chest of drawers, and a green wicker armchair.

"Thank you," said Susan, knowing that Fred (if this was Fred, and not George, or Herbert or Charlie) was looking at her, not so much with curiosity, as emotion he would not own to, for professional reasons, but with a philosophical sense of what was appropriate. Having taken her money and shown her up and agreed to everything, he was clearly disapproving of her for coming here. She did not belong here at all, so his look said. (But she knew, already, how very much she did belong: the room had been waiting for her to join it.) "Would you have me called at five o'clock, please?" and he nodded and went downstairs.

It was twelve in the morning. She was free. She sat in the armchair, she simply sat, she closed her eyes and sat and let herself be alone. She was alone and no one knew where she was. When a knock came on the door she was annoyed, and prepared to show it; but it was Fred himself, it was five o'clock and he was calling her as ordered. He flicked his sharp little eyes over the room—bed, first. It was undisturbed. She might never have been in the room at all. She thanked him, said she would be returning the day after tomorrow, and left. She was back home in time to cook supper, to put the children to bed,

6. Railway and subway station in London. The Circle is the Circle Line of the subway.
7. Cottas worth five shillings each.
to cook a second supper for her husband and herself later. And to welcome Sophie back from the pictures where she had gone with a friend. All these things she did cheerfully, willingly. But she was thinking all the time of the hotel room; she was longing for it with her whole being.

Three times a week. She arrived promptly at ten, looked Fred in the eyes, gave him twenty shillings, followed him up the stairs, went into the room, and shut the door on him with gentle firmness. For Fred, disapproving of her being here at all, was quite ready to let friendship, or at least acquaintance, follow his disapproval, if only he would let him. But he was content to go off on her dismissing nod, with the twenty shillings in his hand.

She sat in the armchair and shut her eyes.

What did she do in the room? Why, nothing at all. From the chair, when it had rested her, she went to the window, stretching her arms, smiling, treasuring her anonymity, to look out. She was no longer Susan Rawlings, mother of four, wife of Matthew, employer of Mrs. Parkes and of Sophie Traub, with these and those relations with friends, school-teachers, tradesmen. She no longer was mistress of the big white house and garden, owning clothes suitable for this and that activity or occasion. She was Mrs. Jones, and she was alone, and she had no past and no future. Here I am, she thought, after all these years of being married and having children and playing those roles of responsibility—and I'm not the same. Yet there have been times, I thought, that nothing existed of me except the roles that went with being Mrs. Matthew Rawlings. Yes, here I am, and if I never saw any of my family again, here I would still be. How strange that is! And she leaned on the sill, and looked into the street, loving the men and women who passed, because she did not know them. She looked at the downtrodden buildings over the street, and at the sky, wet and dingy, or sometimes blue, and she felt she had never seen buildings or sky before. And then she went back to the chair; empty, her mind a blank. Sometimes she talked aloud, saying nothing—an exclamation, meaningless, followed by a comment about the floral pattern on the thin rug, or a stain on the green satin coverlet. For the most part, she wool-gathered—what word is there for it?—brooded, wandered, simply went dark, feeling emptiness run deliciously through her veins like the movement of her blood.

This room had become more her own than the house she lived in. One morning she found Fred taking a flight higher than usual. She stopped refusing to go up, and demanded her usual room, Number 19. "Well, you'll have to wait half an hour, then," he said. Willingly she descended to the dark disinfectant-smelling hall, and sat waiting until the two, man and woman, came down the stairs, giving her swift indignant glances before they hurried out into the street, separating at the door. She went up to the room, her room, which they had just vacated. It was no less hers, though the windows were set wide open, and a maid was straightening the bed as she came in.

After these days of solitude, it was both easy to play her part as mother and wife, and difficult—because it was so easy: she felt an impostor. She felt as if her shell moved here, with her family, answering to Mummy, Mother. Susan, Mrs. Rawlings. She was surprised no one saw through her, that she wasn't turned out of doors, as a fake. On the contrary, it seemed the children loved her more; Matthew and she "got on" pleasantly. And Mrs. Parkes was happy in her work under (for the most part, it must be confessed) Sophie Traub. At night she lay beside her husband, and they made love again, apparently just as they used to, when they were really married. But she, Susan, or the being who answered so readily and improbably to the name of Susan, was not there: she was in Fred's Hotel, in Paddington, waiting for the hours of solitude to begin.

Soon she made a new arrangement with Fred and with Sophie. It was for five days a week. As for the money, five pounds, she simply asked Matthew for it. She saw that she was not even frightened he might ask what for: he would give it to her, she knew that, and yet it was terrifying it could be so, for this close couple, these partners, had once known the destination of every shilling they must spend. He agreed to give her five pounds a week. She asked for just so much, not a penny more. He sounded indifferent about it. It was as if he were paying her, she thought: paying her off—yes, that was it. Terror came back for a moment when she understood this, but she stilled it: things had gone too far for that. Now, every week, on Sunday nights, he gave her five pounds, turning away from her before their eyes could meet on the transaction. As for Sophie Traub, she was to be somewhere in or near the house until six at night, after which she was not to cook, or to clean; she was simply to be there. So she gardened or sewed, and asked friends in, being a person who was bound to have a lot of friends. If the children were sick, she nursed them. If teachers telephoned, she answered them sensibly. For the five days in the school week, she was altogether the mistress of the house.

One night in the bedroom, Matthew asked: "Susan, I don't want to interfere—don't think that, please—but are you sure you are well?"

She was brushing her hair at the mirror. She made two more strokes on either side of her head, before she replied: "Yes, dear, I am sure I am well."

He was again lying on his back, his bold head on his hands, his elbows angled up and part-concealing his face. He said: "Then Susan, I have to ask you this question, though you must understand, I'm not putting any sort of pressure on you." (Susan heard the word "pressure" with dismay, because this was inevitable; of course she could not go on like this.) "Are things going to go on like this?"

"Well," she said, going vague and bright and idiotic again, so as to escape. "Well, I don't see why not."

He was jerking his elbows up and down, in annoyance or in pain, and looking at him, she saw he had got thin, even gaunt; and restless angry movements were not what she remembered of him. He said: "Do you want a divorce, is that it?"

At this, Susan only with the greatest difficulty stopped herself from laughing: she could hear the bright bubbling laughter she would have emitted, had she let herself. He could only mean one thing: she had a lover, and that was why she spent her days in London, as lost to him as if she had vanished to another continent.
Then the small panic set in again: she understood that he hoped she did have a lover, he was begging her to say so, because otherwise it would be too terrifying.

She thought this out as she brushed her hair, watching the fine black tresses fly up to make its little clouds of electricity, hiss, hiss, hiss. Behind her head, across the room, was a blue wall. She realized she was absorbed in watching the black hair making shapes against the blue. Should she be answering him?

"Do you want a divorce, Matthew?"

He said: "That surely isn’t the point, is it?"

"You brought it up, I didn’t," she said, brightly, suppressing meaningless tinkling laughter.

Next day she asked Fred: "Have enquiries been made for me?"

He hesitated, and said: "I’ve been coming here a year now. I’ve made no trouble, and you’ve been paid every day. I have a right to be told."

"As a matter of fact, Mrs. Jones, a man did come asking."

"A man from a detective agency?"

"Well, he could have been, couldn’t he?"

"I was asking you. . . . Well, what did you tell him?"

"I told him a Mrs. Jones came every weekday from ten until five or six and stayed in Number 19 by herself."

"Describing me?"

"Well, Mrs. Jones, I had no alternative. Put yourself in my place."

"By rights I should deduct what that man gave you for the information."

He raised shocked eyes: she was not the sort of person to make jokes like this! Then he chose to laugh: a pinkish wet spit appeared across his white crinkled face; his eyes positively begged her to laugh, otherwise he might lose some money. She remained grave, looking at him.

He stopped laughing and said: "You want to go up now?"—returning to the familiarity, the comradeship, of the country where no questions are asked, on which (and he knew it) she depended completely.

She went up to sit in her wicker chair. But it was not the same. Her husband had searched her out. (The world had searched her out.) The pressures were on her. She was here with his connivance. He might walk in at any moment, here, into Room 19. She imagined the report from the detective agency: "A woman calling herself Mrs. Jones, fitting the description of your wife (et cetera, et cetera, et cetera), stays alone all day in Room No. 19. She insists on this room, waits for it if it is engaged. As far as the proprietor knows, she receives no visitors there, male or female." A report something on these lines Matthew must have received.

Well, of course he was right: things couldn’t go on like this. He had put an end to it all simply by sending the detective after her.

She tried to shrink herself back into the shelter of the room, a snail pecked out of its shell and trying to squirm back. But the peace of the room had gone. She was trying consciously to revive it, trying to let go into the dark creative trance (or whatever it was) that she had found there. It was no use, yet she craved for it, she was as ill as a suddenly deprived addict.

Several times she returned to the room, to look for herself there, but instead she found the unnamed spirit of restlessness, a pricking fevered hunger for movement, an irritable self-consciousness that made her brain feel as if it had coloured lights going on and off inside it. Instead of the soft dark that had been the room’s air, were now waiting for her demons that made her dash blindly about, muttering words of hate; she was compelling herself from point to point like a moth dashing itself against a windowpane, sliding to the bottom, fluttering off on broken wings, then crashing into the invisible barrier again. And again and again. Soon she was exhausted, and she told Fred that for a while she would not need the room, she was going on holiday. Home she went, to the big white house by the river. The middle of a weekday, and she felt guilty at returning to her own home when not expected. She stood unseen, looking in at the kitchen window. Mrs. Parkes, wearing a discarded floral overall, and Susan’s, was stooping to slide something into the oven. Sophie, arms folded, was leaning her back against a cupboard and laughing at some joke made by a girl not seen before by Susan—a dark foreign girl, Sophie’s visitor. In an armchair Molly, one of the twins, lay curled, sucking her thumb and watching the grownups. She must have some sickness, to be kept from school. The child’s listless face, the dark circles under her eyes, hurt Susan. Molly was looking at the three grownups working and talking in exactly the same way Susan looked at the four through the kitchen window: she was remote, shut off from them.

But then, just as Susan imagined herself going in, picking up the little girl, and sitting in an armchair with her, stroking her probably heated forehead, Sophie did just that: she had been standing on one leg, the other knee flexed, a foot set against the wall. Now she let her foot in its ribbon-tied red shoe slide down the wall, stood solid on two feet, clapping her hands before and behind her, and sang a couple of lines in German, so that the child lifted her heavy eyes at her and began to smile. Then she walked, or rather skipped, over to the child, swung her up, and let her fall into her lap at the same moment she sat herself. She said "Hop! Hop! Molly . . . ." and began stroking the dark untidy young head that Molly laid on her shoulder for comfort.

"Well . . . . Susan blinked the tears of farewell out of her eyes, and went quietly up through the house to her bedroom. There she sat looking at the river through the trees. She felt at peace, but in a way that was new to her. She had no desire to move, to talk, to do anything at all. The devils that had haunted the house, the garden, were not there; but she knew it was because her soul was in Room 19 in Fred’s Hotel; she was not really here at all. It was a sensation that should have been frightening: to sit at her own bedroom window, listening to Sophie’s rich young voice sing German nursery songs to her child, listening to Mrs. Parkes clatter and move below, and to know that all this had nothing to do with her: she was already out of it.

Later, she made herself go down and say she was home: it was unfair to be here unannounced. She took lunch with Mrs. Parkes, Sophie, Sophie’s Italian friend Maria, and her daughter Molly, and felt like a visitor.

A few days later, at bedtime, Matthew said: "Here’s your five pounds," and pushed them over to her. Yet he must have known she had not been leaving the house at all.
She shook her head, gave it back to him, and said, in explanation, not in accusation: "As soon as you knew I was, there was no point."

He nodded, not looking at her. He was turned away from her; thinking she knew, how best to handle this wife who terrified him.

"I wasn't trying to... It's just that I was worried."

"Yes, I know."

"I must confess that I was beginning to wonder..."

"You thought I had a lover?"

"Yes, I am afraid I did."

She knew that he wished she had. She sat wondering how to say: "For a year now I've been spending all my days in a very sordid hotel room. It's the place where I'm happy. In fact, without it I don't exist." She heard herself saying this, and understood how terrified she must have been. So instead she said: "Well, perhaps you're not far wrong."

Probably Matthew would think the hotel proprietor lied: he would want to think so.

"Well," he said, and she could hear his voice spring up, so to speak, with relief, "in that case I must confess I've got a bit of an affair on myself."

She said, detached and interested: "Really? Who is she?" and saw Matthew's startled look because of this reaction.

"It's Phil Hunt.

She had known Phil Hunt well in the old unmarried days. She was thinking no, she won't do, she's too neurotic and difficult. She's never been happy yet. Sophie's much better. Well, Matthew would see that himself, as sensible as he is.

This line of thought went on in silence, while she said aloud: "It's no point in telling you about mine, because you don't know him."

Quick, quick, invent, she thought. Remember how you invented all that nonsense for Miss Townsend.

She began slowly, careful not to contradict herself: "His name is Michael? (Michael What?)—Michael Plant. (What a silly name!) He's rather like you—in looks, I mean. And indeed, she could imagine herself being touched by no one but Matthew himself. "He's a publisher." (Really? Why?) "He's got a wife already and two children."

"She brought out this fantasy, proud of herself.

Matthew said: "Are you two thinking of marrying?"

She said, before she could stop herself: "Good God, no!"

"She realised, if Matthew wanted to marry Phil Hunt, that this was too emphatic, but apparently it was all right, for his voice sounded relieved as he said: "It is a bit impossible to imagine oneself married to anyone else, isn't it?""

With which he pulled her to him, so that her head lay on his shoulder. She turned her face into the dark of his flesh, and listened to the blood pounding through her ears saying: I am alone, I am alone, I am alone.

In the morning Susan lay in bed while he dressed.

He had been thinking things out in the night, because now he said: "Susan, why don't we make a foursome?"

Of course, she said to herself, of course he would be bound to say that. If one is sensible, if one is reasonable, if one never allows oneself a base thought or an envious emotion, naturally one says: Let's make a foursome.

"Why not?" she said.

"We could all meet for lunch. I mean, it's ridiculous, you sneaking off to filthy hotels, and me staying late at the office, and all the lies everyone has to tell."

What on earth did I say his name was?—she panicked, then said: "I think it's a good idea, but Michael is away at the moment. When he comes back, though—and I'm sure you two would like each other."

"He's away, is he? So that's why you've been..." Her husband put his hand to the knot of his tie in a gesture of male coquetry; she would not before have associated with him; and he bent to kiss her cheek and the expression that goes with the words: Oh you naughty little puss! And she felt its answering look, naughty and coy, come unto her face.

Inside she was dissolving in horror at them both, at how far they had both sunk from honesty of emotion.

So now she was saddled with a lover, and he had a mistress! How ordinary, how reassuring, how jolly! And now they would make a foursome of it, and go about to theatres and restaurants. After all, the Rawdings could well afford that sort of thing, and presumably the publisher Michael Plant could afford to do himself and his mistress quite well. No, there was nothing to stop the four of them developing the most intricate relationships of civilised tolerance, all enveloped in a charming afterglow of autumnal passion. Perhaps they would all go off on holidays together? She had known people who did. Or perhaps Matthew would draw the line there? Why should he, though, if he was capable of talking about "foursomes" at all?

She lay in the empty bedroom, listening to the car drive off with Matthew in it, off to work. Then she heard the children clattering off to school to the accompaniment of Sophie's cheerful ringing voice. She slid down into the jollowness of the bed, for shelter against her own irrelevance. And she stretched out her hand to the hollow where her husband's body had lain, but found no comfort there: he was not her husband. She curled herself up in a small tight ball under the clothes; she could stay here all day, all week, indeed, all her life.

But in a few days she must produce Michael Plant, and—how? She must presumably find some agreeable man prepared to impersonate a publisher called Michael Plant. And in return for which she would—what? Well, for one thing they would make love. The idea made her want to cry with sheer exhaustion. Oh no, she had finished with all that—the proof of it was that the words "make love," or even imagining it, trying hard to revive no more than the pleasures of sensuality, let alone affection, or love, made her want to run away and hide from the sheer effort of the thing. Good Lord, why make love at all? Why make love with anyone? Or if you are going to make love, what does it matter who with? Why shouldn't she simply walk into the street, pick up a man and have a roaring sexual affair with him? Why not? Or even with Fred? What difference did it make?

But she had let herself in for it—an interminable stretch of time with a
lover, called Michael, as part of a gallant civilised foursome. Well, she could not, and she would not.

She got up, dressed, went down to find Mrs. Parkes, and asked her for the loan of a pound, since Matthew, she said, had forgotten to leave her money. She exchanged with Mrs. Parkes variations on the theme that husbands are all the same, they don't think, and without saying a word to Sophie, whose voice could be heard upstairs from the telephone, walked to the underground, travelled to South Kensington, changed to the Inner Circle, got out at Paddington, and walked to Fred's Hotel. There she told Fred that she wasn't going on holiday after all, she needed the room. She would have to wait an hour, Fred said. She went to a busy tearoom-cum-restaurant around the corner, and sat watching the people flow in and out the door that kept swinging open and shut, watched them mingle and merge, and separate, felt her being flow into them, into their movement. When the hour was up, she left a half-crown for her pot of tea, and left the place without looking back at it, just as she had left her house, the big, beautiful white house, without another look, but silently dedicating it to Sophie. She returned to Fred, received the key of Number 19, now free, and ascended the grimy stairs slowly, letting floor after floor fall away below her, keeping her eyes lifted, so that floor after floor descended jerkily to her level of vision, and fall away out of sight.

Number 19 was the same. She saw everything with an acute, narrow, checking glance: the cheap shine of the satin spread, which had been replaced carelessly after the two bodies had finished their convulsions under it; a trace of powder on the glass that topped the chest of drawers; an intense green shade in a fold of the curtain. She stood at the window, looking down, watching people pass and pass and pass until her mind went dark from the constant movement. Then she sat in the wicker chair, letting herself go slack. But she had to be careful, because she did not want, today, to be surprised by Fred's knock at five o'clock.

The demons were not here. They had gone forever, because she was buying her freedom from them. She was slipping already into the dark frustrating dreams that seemed to caress her unworthily, like the movement of her blood... but she fast to think about Matthew first. Should she write a letter for the coroner? But what should she say? She would like to leave him with the look on his face she had seen this morning—banal, admittedly, but at least confidently healthy. Well, that was impossible, one did not look like that with a wife dead from suicide. But how to leave him believing she was dying because of a man—because of the fascinating publisher Michael Plant? Oh, how ridiculous! How absurd! How humiliating! But she decided not to trouble about it, simply not to think about the living. If he wanted to believe she had a lover, he would believe it. And he did want to believe it. Even when he had found out that there was no publisher in London called Michael Plant, he would think: Oh poor Susan, she was afraid to give me his real name.

And what did it matter whether he married Jill Hunt or Sophie? Though it ought to be Sophie, who was already the mother of those children... and what hypocrisy to sit here worrying about the children when she was going to leave them because she had not got the energy to stay.